

MATERIALS AND NOTEBOOK GUIDE: ECONOMICS Mr. Hauger

MATERIALS NEEDED:

1. 1 spiral notebook (college ruled, at least 100 pages)
2. Pens/pencils
3. Highlighters
4. Post-it notes/tabs (optional)

ECONOMICS NOTEBOOK: (cut and tape into your notebook on the inside cover to remind you of the format). This Notebook will organize the vast majority of your assignments for this course. It is mandatory and will be essential to overall success in the class, with random checks for points.

Format: Please follow these guidelines for your Notebook organization:

- | | |
|-----------------------|-----------------------------|
| 1. Unit Title | 4. Preview |
| 2. Chapter Title | 5. Reading Notes/Activities |
| 3. Essential Question | 6. Processing |

Sections: (all Notebook guides will be taped in Notebooks)

1. **Journal entries** - Minimum 3 sentences demonstrating critical thinking.
2. **Unit Title** – Write & Highlight the Unit title at the top of Notebook page at the beginning of every Unit
3. **Chapter Title** – Write & Highlight the Chapter title right below either the Unit title or previous studied chapter information (all Chapter titles will begin on a fresh page on Notebook)
4. **Essential Question** – Write & Highlight the Essential question below the Chapter title
5. **Preview** – Write & Highlight Preview below Essential Question. Complete the Preview in its entirety (all previews will be different for each chapter). This will be completed below the Essential Question
6. **Read Notes/Activities** – Write & Highlight Reading Notes below Preview. Complete the Preview in its entirety (all Reading Notes/Activities will be different for each chapter)
7. **Processing** – Write & Highlight Processing below Reading Notes. Complete the Processing in its entirety (all Processing will be different for each chapter)

TEXTBOOK: *Econ Alive: Power to Choose*, Dr. Phillip J. VanFossen, TCI (Teachers Curriculum Institute).

PARENT SIGNATURE FORM for Economics

I have read and understand Mr. Hauger's Class Syllabus, Civil Discourse, and Materials/Notebook handouts

Parent signature: _____ Date: _____

Student name (**Please PRINT!**) _____ Period: _____

Student signature: _____ Date: _____